



Monthly General Meeting Agenda

June 9, 2025, 7 PM – 8:30 PM

## **IN PERSON! HURRAY!**

**Unitarian Universalist Church**

**4505 E 18th St *Vancouver, WA* 98661**

**Note: If you can walk easily, please park in the east parking lot.**

**Those using assistance when walking should park in the west parking lot.**

**If you are unable to attend in person, you may still use Zoom to attend.**

**Please use this special Zoom link unique to our hybrid meeting:**

**<https://us06web.zoom.us/j/89439907638>**

**Meeting ID: 894 3990 7638**

Meeting Announcement for Next Month: General Meetings are on the Second Monday of Each Month at 7PM

### **WHAT TO EXPECT**

Stay united, supportive, and kind.

If you see Democrats dividing against one another, ask them to unite against MAGA.

Stay on topic.

Be respectful of others' time and others' chance to talk.

If meeting by Zoom, all participants will be muted and raise hand to be recognized.

Members intending to offer action items are kindly asked to let the Chair know 48 hours in advance.

Efficient business meeting in first 60 minutes. Creative Chairs' Round Table in last 30 minutes.

Enjoy the meeting and help us ***get more people to vote for Democrats!***

### **AGENDA**

**BUSINESS MEETING:** Expect an efficient meeting to cover many updates and decisions quickly.

1. Call to order (Matt)
  - a. Pledge of Allegiance (Matt)
  - b. Land acknowledgment; review expectations (Patricia)
2. Approve this meeting's agenda and prior meetings' minutes (Matt)

3. Recognize elected officials and new guests (Matt)
4. Approve PCO Appointments (Matt)
  - a. Legislative District Chairs, please make sure all potential nominees have read our [Voter Contact Expectations Policy](#), which states:  
*“To help us all work toward victory as an organized team, every new PCO recruited will be invited to participate when seeking confirmation at the Clark County Democrats General Meetings. This helps to ensure we are all working together as a team toward the same goals.”*
5. Updates:
  - a. Ogden Dinner (LaDonna)
  - b. Office (Donald)
  - c. Forward Friday (Hector)
    - i. Monthly rotation order is 18<sup>th</sup> LD, 20<sup>th</sup> LD, 17<sup>th</sup> LD, 49<sup>th</sup> LD, then repeat
  - d. Treasurer (Patricia)
  - e. State Committeepersons (Leah and Hector)
6. Discussion items (Matt)
  - a. Press release
  - b. Opportunity 2027
7. Announcements and good of the order
8. **8:00 CHAIRS’ ROUNDTABLE:** Reports from the Legislative District Chairs and brainstorming with the members
9. Adjourn at 8:30